

The Texas A&M University System

Extension Activity and Travel Report to County Commissioner Court

Name: Alinda Cox Title: CEA-FCS
County: Jack Month: July 2025

	g. 1 - 440	Miles	MEALS	Participants
1	Summer Reading Program, Gladys Johonson Ritchie Library, 10:30	2		42
2	Take A Stand Committee Meeting, Teams 9:00			
3	ESP Planning Meeting, Teams 9:00			
9	Arts & Crafts I Summer Day Camp, Fair Barn 9-3	5		12
10	District Training, Vernon	214		
11	Arts & Crafts II Summer Day Camp, Fair Barn 9-3			11
14	4-H Awards Interviews, Extension Office 8:30			3
15	District 3 4-H Recordbook Judging, Archer County Extension Office	90		
16	District 3 Program Development Committee, Archer County Extension Office	90		
17-18	Pinterest I & II Summer Day Camp, Fair Barn 9-3	5		15
21-22	Cooking I & II Summer Day Camp, First United Methodist Church 9-3	2		22
25	Jack County 4-H Banquet, Concerned Citizens 6:30	2		67
28-31	State TEAFCS Conference, McAllen			
	FILED FOR RECORD			
	O'CLOCKM			
	SEP - 8 2025			
	VANESSA JAMES, County Clerk JACK COUNTY, TEXAS			
	BYDEPUTY	-	-	
	DLFOTT			+
		410		172

Other expenses (list)	

	CURRENT MONTHS CONTACTS						
Office Visits	Site Visits Farm, Home, Project Ranch, Business, Etc.	Telephone	Mail and Email	Total Indiv & Group Contacts	Total Contact Hours in Group Methods	Media News Articles, TV/Radio, Etc	Newsletters Written
12	104	67	74	333	85	2	

MAJOR PLANS FOR NEXT MONTH

DATE	ACTIVITY					
4	Fall Administrative Meeting, Vernon 8:00-4:15					
5	Take-A-Stand Curriculum Update Committee, 9:00					
8	Creating Visibility, Teams County 4-H Foods Project Meeting, 5:00, First United Methodist Church					
9	Grilling 101, Beef 6:00 @ Fair Barn					
11	Dinner Tonight, Bowie					
13	Child Care Conference Birth Place of Texas 4-H Sheep & Goat Show					
15	Laughter Program, Concerned Citizens 11:00 4-H Club Manager Training & 4-H Officer Training, Fair Barn 5:00					
16	Jacksboro 4-H Club Meeting & Foods Meeting, 4:30 @ Library					
18	Jack County Historical Commission, 10:00 @ Courthouse Jack County Museum Board, 5:30 @ Museum					
19	District 3 TAE4-HYDP					
22-25	Food Handlers, Jacksboro High School					
26-27	Jacksboro Homecoming & Sesquicentennial Celebrations					
29	State Fair Food Challenge, Dallas					
30	4-H Foods Meeting, 5:00 Fair Barn					

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I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

Date:	9/2/2021	Signed:Alinda Cox	
Texas A	griLife Extension Servic	e* The Texas A&M University System * Jeff Hyde, College Station,	Texas



The Texas A&M University System

Extension Activity and Travel Report to County Commissioner Court

Name: Alinda Cox Title: CEA-FCS

County: Jack Month: August 2025

ounty	: Jack Month: August 2025	Miles	MEALS	Participants
		Miles	IVILALS	Farticipants
4-7	State TAE4-HYDP, Amarillo	562		
9	Showdown, Jacksboro High School			
11	Take-A-Stand meeting			
12	Perrin 4-H Meeting, 6-7			32
13	Program Planning Conference, Dana			
14	Adult Leaders & County Council Meeting, 4:30 Youth Development & FCH Youth Coalition 5:30	5		8
18	Laughter Presentation, Concerned Citizens 11:00	2		4
21	Jack County Historical Commission, 10:00 @ Courthouse Pickup Supplies from Decatur for Saturday Program Jack County Museum, 5:30 @ Museum	75		4 7
22	District Food Show/Food Challenge Meeting, 10:00 Take-A-Stand Curriculum Update Subcommittee Meeting, 1:00 State 4-H Museum Committee, 3:00 Set up for Saturday Program	2		
23	Barn Quilt Painting Class, Library 9-2	2		12
	FILED FOR RECORD			
	O'CLOCK M			
	SEP - 8 2025			
	VANESSA JAMES, County Clerk JACK COUNTY, TEXAS			
	BYDEPUTY			
		1210		75

Other expenses (list)_____

	CURRENT MONTHS CONTACTS						
	Site Visits Farm, Home, Project Ranch, Business, Etc.	Telephone	Mail and Email	Total Indiv & Group Contacts	Total Contact Hours in Group Methods	Media News Articles, TV/Radio, Etc	Newsletters Written
10	22	82	62	348	472	2	1

MAJOR PLANS FOR NEXT MONTH

DATE	ACTIVITY				
4-7	State TAE4-HYDP, Amarillo				
9	Showdown, Jacksboro High School				
11	Take-A-Stand meeting				
12	Perrin 4-H Meeting, 6-7				
13	Program Planning Conference, Dana				
14	Adult Leaders & County Council Meeting, 4:30 Youth Development & FCH Youth Coalition 5:30				
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