



The Texas A&M University System

Extension Activity and Travel Report to County Commissioner Court

Name: **Alinda Cox**Title: **CEA-FCS**County: **Jack**Month: **July 2025**

		Miles	MEALS	Participants
1	Summer Reading Program, Gladys Johanson Ritchie Library, 10:30	2		42
2	Take A Stand Committee Meeting, Teams 9:00			
3	ESP Planning Meeting, Teams 9:00			
9	Arts & Crafts I Summer Day Camp, Fair Barn 9-3	5		12
10	District Training, Vernon	214		
11	Arts & Crafts II Summer Day Camp, Fair Barn 9-3			11
14	4-H Awards Interviews, Extension Office 8:30			3
15	District 3 4-H Recordbook Judging, Archer County Extension Office	90		
16	District 3 Program Development Committee, Archer County Extension Office	90		
17-18	Pinterest I & II Summer Day Camp, Fair Barn 9-3	5		15
21-22	Cooking I & II Summer Day Camp, First United Methodist Church 9-3	2		22
25	Jack County 4-H Banquet, Concerned Citizens 6:30	2		67
28-31	State TEAFCS Conference, McAllen			
	FILED FOR RECORD			
	_____ O'CLOCK _____ M			
	SEP - 8 2025			
	VANESSA JAMES, County Clerk JACK COUNTY, TEXAS			
	BY _____ DEPUTY			
		410		172

Other expenses (list) _____

CURRENT MONTHS CONTACTS

Extension Office Visits by Clientele	Site Visits Farm, Home, Project Ranch, Business, Etc.	Telephone	Mail and Email	Total Indiv & Group Contacts	Total Contact Hours in Group Methods	Media News Articles, TV/Radio, Etc	Newsletters Written
12	104	67	74	333	85	2	

MAJOR PLANS FOR NEXT MONTH

DATE	ACTIVITY
4	Fall Administrative Meeting, Vernon 8:00-4:15
5	Take-A-Stand Curriculum Update Committee, 9:00
8	Creating Visibility, Teams County 4-H Foods Project Meeting, 5:00, First United Methodist Church
9	Grilling 101, Beef 6:00 @ Fair Barn
11	Dinner Tonight, Bowie
13	Child Care Conference Birth Place of Texas 4-H Sheep & Goat Show
15	Laughter Program, Concerned Citizens 11:00 4-H Club Manager Training & 4-H Officer Training, Fair Barn 5:00
16	Jacksboro 4-H Club Meeting & Foods Meeting, 4:30 @ Library
18	Jack County Historical Commission, 10:00 @ Courthouse Jack County Museum Board, 5:30 @ Museum
19	District 3 TAE4-HYDP
22-25	Food Handlers, Jacksboro High School
26-27	Jacksboro Homecoming & Sesquicentennial Celebrations
29	State Fair Food Challenge, Dallas
30	4-H Foods Meeting, 5:00 Fair Barn

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I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

Date: 9/2/2021

Signed: Alinda Cox

Texas AgriLife Extension Service* The Texas A&M University System * Jeff Hyde, College Station, Texas

Extension Activity and Travel Report to County Commissioner Court

Month: August 2025

[illegible]

Other expenses (list)

CURRENT MONTHS CONTACTS							
Extension Office Visits by Clientele	Site Visits Farm, Home, Project Ranch, Business, Etc.	Telephone	Mail and Email	Total Indiv & Group Contacts	Total Contact Hours in Group Methods	Media News Articles, TV/Radio, Etc	Newsletters Written
10	22	82	62	348	472	2	1

[illegible]

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

Signed: Alinda Cox

Texas AgriLife Extension Service* The Texas A&M University System * Jeff Hyde, College Station, Texas